FORM 4

## UNITED STATES SECURITIES AND EXCHANGE COMMISSION

Washington, D.C. 20549

| Check this box if no longer subject to |
|----------------------------------------|
| Section 16. Form 4 or Form 5           |
| obligations may continue. See          |
| Instruction 1/h)                       |

## STATEMENT OF CHANGES IN BENEFICIAL OWNERSHIP

|                          | OMB APPR            | OVAL      |  |  |  |  |  |  |
|--------------------------|---------------------|-----------|--|--|--|--|--|--|
|                          | OMB Number:         | 3235-0287 |  |  |  |  |  |  |
| Estimated average burden |                     |           |  |  |  |  |  |  |
| ı                        | hours por rosponso: | 0.5       |  |  |  |  |  |  |

Filed pursuant to Section 16(a) of the Securities Exchange Act of 1934 or Section 30(h) of the Investment Company Act of 1940

| Name and Address of Reporting Person*  SUGAR RONALD D  (Last) (First) (Middle) |                                                                       |                                            |           |                                            |                              | Issuer Name and Ticker or Trading Symbol     NORTHROP GRUMMAN CORP /DE/ [     NOC ]      Jate of Earliest Transaction (Month/Day/Year) |                   |                                         |                                                        |                                                                        |                       |                                                                                         |                                                                                                                                         | 5. Relationship of Reporting Person(s) to Issuer (Check all applicable)  X Director 10% Owner  X Officer (give title X Other (specify below) |                                                                   |                                                    |                                                                          |                                                          |                                       |  |  |
|--------------------------------------------------------------------------------|-----------------------------------------------------------------------|--------------------------------------------|-----------|--------------------------------------------|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------------------------|--------------------------------------------------------|------------------------------------------------------------------------|-----------------------|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|----------------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------------------|---------------------------------------|--|--|
| 1840 CENTURY PARK EAST                                                         |                                                                       |                                            |           |                                            |                              |                                                                                                                                        | 05/05/2009        |                                         |                                                        |                                                                        |                       |                                                                                         |                                                                                                                                         |                                                                                                                                              | Chief Executive Officer / Chairman                                |                                                    |                                                                          |                                                          |                                       |  |  |
| (Street) LOS ANGELES CA 90067                                                  |                                                                       |                                            |           |                                            |                              | If Ame                                                                                                                                 | ndme              | nt, Date                                | of Origii                                              | nal Fil                                                                | ed (Month/Da          |                                                                                         | 6. Individual or Joint/Group Filing (Check Applicable Line)  X Form filed by One Reporting Person Form filed by More than One Reporting |                                                                                                                                              |                                                                   |                                                    |                                                                          |                                                          |                                       |  |  |
| (City)                                                                         | (5                                                                    | •                                          | (Zip)     |                                            |                              |                                                                                                                                        |                   |                                         |                                                        |                                                                        |                       |                                                                                         | Person                                                                                                                                  |                                                                                                                                              |                                                                   |                                                    |                                                                          |                                                          |                                       |  |  |
| 4 Tido - 64                                                                    | 2                                                                     |                                            | ole I - N | 1                                          |                              | _                                                                                                                                      |                   |                                         |                                                        | d, Di                                                                  |                       |                                                                                         |                                                                                                                                         | ially Owned                                                                                                                                  |                                                                   | I                                                  |                                                                          | 7 11-4-                                                  |                                       |  |  |
| Date                                                                           |                                                                       |                                            | Date      | 2. Transaction<br>Date<br>(Month/Day/Year) |                              | 2A. Deemed Execution Date, if any (Month/Day/Year)                                                                                     |                   | 3.<br>Transaction<br>Code (Instr.<br>8) |                                                        | 4. Securities Acquired (A) or<br>Disposed Of (D) (Instr. 3, 4 at<br>5) |                       |                                                                                         | nd Securities Beneficially Owned Following                                                                                              |                                                                                                                                              | 6. Ownership<br>Form: Direct<br>(D) or Indirect<br>(I) (Instr. 4) |                                                    | 7. Nature of<br>Indirect<br>Beneficial<br>Ownership                      |                                                          |                                       |  |  |
|                                                                                |                                                                       |                                            |           |                                            |                              |                                                                                                                                        |                   |                                         | Code                                                   | v                                                                      | Amount                | (A) or<br>(D)                                                                           | Price                                                                                                                                   | Reported<br>Transaction<br>(Instr. 3 and                                                                                                     |                                                                   |                                                    |                                                                          | (Instr.                                                  | 4)                                    |  |  |
| Common Stock                                                                   |                                                                       |                                            | 05/05/    | 5/05/2009                                  |                              |                                                                                                                                        |                   | M <sup>(1)</sup>                        |                                                        | 13,333                                                                 | A                     | \$39.2                                                                                  | 8 497,27                                                                                                                                | <b>4</b> <sup>(2)</sup>                                                                                                                      | D                                                                 | D                                                  |                                                                          |                                                          |                                       |  |  |
| Common Stock                                                                   |                                                                       |                                            | 05/05/    | 05/05/2009                                 |                              |                                                                                                                                        |                   | S <sup>(1)</sup>                        |                                                        | 13,333                                                                 | D                     | \$50                                                                                    | 483,94                                                                                                                                  | 1(2)                                                                                                                                         | D                                                                 |                                                    |                                                                          |                                                          |                                       |  |  |
| Common Stock                                                                   |                                                                       |                                            |           |                                            |                              |                                                                                                                                        |                   |                                         |                                                        |                                                                        |                       |                                                                                         |                                                                                                                                         | 190,2                                                                                                                                        | 88                                                                | I                                                  |                                                                          | Trustee:<br>The Sugar<br>FamilyTrust<br>U/A/D<br>7/19/01 |                                       |  |  |
|                                                                                |                                                                       | -                                          | Table II  |                                            |                              |                                                                                                                                        |                   |                                         |                                                        |                                                                        | posed of,<br>converti |                                                                                         |                                                                                                                                         | lly Owned                                                                                                                                    |                                                                   |                                                    |                                                                          |                                                          |                                       |  |  |
| 1. Title of<br>Derivative<br>Security<br>(Instr. 3)                            | 2.<br>Conversion<br>or Exercise<br>Price of<br>Derivative<br>Security | 3. Transaction<br>Date<br>(Month/Day/Year) | if any    |                                            | 4.<br>Transa<br>Code (<br>8) | action                                                                                                                                 | 5. Number tion of |                                         | 6. Date Exerc<br>Expiration Day/\(\text{Month/Day/\}\) |                                                                        | cisable and           | 7. Title and Amo<br>of Securities<br>Underlying<br>Derivative Secur<br>(Instr. 3 and 4) |                                                                                                                                         | 8. Price of Derivative Security                                                                                                              | deriva<br>Securi<br>Benefi<br>Owned<br>Follow<br>Repor            | ities<br>icially<br>d<br>ving<br>rted<br>action(s) | 10.<br>Ownership<br>Form:<br>Direct (D)<br>or Indirect<br>(I) (Instr. 4) |                                                          | Beneficial<br>Ownership<br>(Instr. 4) |  |  |
|                                                                                |                                                                       |                                            |           |                                            | Code                         | v                                                                                                                                      | (A)               | (D)                                     | Date<br>Exerci                                         | sable                                                                  | Expiration<br>Date    | Title                                                                                   | Amou<br>or<br>Numb<br>of<br>Share                                                                                                       | er                                                                                                                                           |                                                                   |                                                    |                                                                          |                                                          |                                       |  |  |
| Stock<br>Option<br>(Right-to-                                                  | \$39.28                                                               | 05/05/2009                                 |           |                                            | M <sup>(1)</sup>             |                                                                                                                                        |                   | 13,333                                  | 08/15/                                                 | 2002                                                                   | 08/15/2011            | Common<br>Stock                                                                         | 13,3                                                                                                                                    | 33 \$39.28                                                                                                                                   | 13                                                                | 3,334                                              | D                                                                        |                                                          |                                       |  |  |

## **Explanation of Responses:**

- 1. Exercise and sell of shares transaction pursuant to Rule 10b5-1 Trading Plan adopted by the reporting person on March 12, 2009.
- 2. Total includes 83,600 unvested Restricted Performance Stock Rights (RPSRs) granted under the 2001 Long-Term Incentive Stock Plan (LTISP) on 2/28/07 with the valuation of performance measurement period ("measurement period") ending on 12/31/09; 81,329 RPSRs granted under the 2001 LTISP on 2/27/08 with measurement period ending on 12/31/10; and 100,300 RPSRs granted under the 2001 LTISP on 2/17/09 with the measurement period ending on 12/31/11. Grants awarded pursuant to Rule 16b-3(d).

/s/ Kathleen M. Salmas,

Attorney-in-fact for Ronald D. 05/06/2009

Sugar

\*\* Signature of Reporting Person Date

Reminder: Report on a separate line for each class of securities beneficially owned directly or indirectly.

- \* If the form is filed by more than one reporting person, see Instruction 4 (b)(v).
- \*\* Intentional misstatements or omissions of facts constitute Federal Criminal Violations See 18 U.S.C. 1001 and 15 U.S.C. 78ff(a).

Note: File three copies of this Form, one of which must be manually signed. If space is insufficient, see Instruction 6 for procedure.

Persons who respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB Number.